

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WHITE HALL SCHOOL,
2	AFFILIATION NO.(IF APPLICABLE)	3530376
3	SCHOOL CODE (IF APPLICABLE)	81602
4	COMPLETE ADDRESS WITH PIN CODE	VILL AANPUR NAWAD, PO LAMACHAUR KALADHUNGI ROAD, HALDWANI, NAINITAL , UTTARAKHAND - 263139
5	PRINCIPAL NAME	NINA MANRAL
6	PRINCIPAL QUALIFICATION	MA, B.ED
7	SCHOOL EMAIL ID	whitehallschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6362917882

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.whitehall.ac.in/wp-content/uploads/2023/05/Extension-of-Affiliation.pdf">https://www.whitehall.ac.in/wp-content/uploads/2023/05/Extension-of-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.whitehall.ac.in/wp-content/uploads/2023/05/Society-Renewal-Certificate.pdf">https://www.whitehall.ac.in/wp-content/uploads/2023/05/Society-Renewal-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.whitehall.ac.in/wp-content/uploads/2023/05/No-Objection-Certificate.pdf">https://www.whitehall.ac.in/wp-content/uploads/2023/05/No-Objection-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.whitehall.ac.in/wp-content/uploads/2023/05/Recognition-Certificate.pdf">https://www.whitehall.ac.in/wp-content/uploads/2023/05/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.whitehall.ac.in/wp-content/uploads/2023/05/Building-Safety-Certificate.pdf">https://www.whitehall.ac.in/wp-content/uploads/2023/05/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.whitehall.ac.in/wp-content/uploads/2023/05/Fire-Safety-Certificate.pdf">https://www.whitehall.ac.in/wp-content/uploads/2023/05/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.whitehall.ac.in/wp-content/uploads/2023/05/Self-Certification-of-Affiliation.pdf">https://www.whitehall.ac.in/wp-content/uploads/2023/05/Self-Certification-of-Affiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.whitehall.ac.in/wp-content/uploads/2023/05/WaterHealth-And-Sanitation-Certificate.pdf">https://www.whitehall.ac.in/wp-content/uploads/2023/05/WaterHealth-And-Sanitation-Certificate.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.whitehall.ac.in/wp-content/uploads/2023/05/Fee-Structure-2023-24.pdf">https://www.whitehall.ac.in/wp-content/uploads/2023/05/Fee-Structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.whitehall.ac.in/wp-content/uploads/2023/05/Academic-Calendar-2023-24.pdf">https://www.whitehall.ac.in/wp-content/uploads/2023/05/Academic-Calendar-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.whitehall.ac.in/wp-content/uploads/2023/05/School-Management-Committee.pdf">https://www.whitehall.ac.in/wp-content/uploads/2023/05/School-Management-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.whitehall.ac.in/wp-content/uploads/2023/05/Parent-Teacher-Association.pdf">https://www.whitehall.ac.in/wp-content/uploads/2023/05/Parent-Teacher-Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.whitehall.ac.in/wp-content/uploads/2023/05/CBSE-RESULT-FOR-3-YEARS-1.pdf">https://www.whitehall.ac.in/wp-content/uploads/2023/05/CBSE-RESULT-FOR-3-YEARS-1.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NINA MANRAL
2	TOTAL NO. OF TEACHERS	51
	PGT	19
	TGT	22
	PRT	10
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	141	141	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2022	128	128	100	
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 48
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/uvyhB6ZoV1c">https://youtu.be/uvyhB6ZoV1c</a>